

<b>Committee:</b>	<b>Date:</b>
Planning Application Sub-Committee	27 <sup>th</sup> June 2023
<b>Subject:</b> Addendum Report no.2 for Agenda item 4 and 5.  BARBICAN ESTATE, LONDON, EC2Y 8EN	<b>Public</b>

### **Additional Representations**

1 additional letter of objection has been received from members of the public in relation to the applications before members. These are listed below and appended to this addendum report as background papers.

- Fred and Jo Rodgers

Officers have considered the additional representation that has been made and consider that no additional substantive points have been raised and all areas are addressed in the officer's report and the recommended conditions.

### **Additional Background Papers:**

Fred and Jo Rodgers, 23<sup>rd</sup> June.